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0146-F-08	C 3.205/8-3:01-2	Emergency and Transitional Shelter Population: 2000, Census 2000 Special Reports, CENSR/01-2, Issued October 2001, *
0260	C 21.5/4 A:1284/2004-7-20	Patent and Trademark Office Notices, 1284 OG 79, July 20, 2004, *
0260-C	C 21.5/4:1284/2	Official Gazette of the United States Patent and Trademark Office, Trademarks, Vol. 1284, No. 2, July 13, 2004, *
0321-B-01	D 101.106/3:56/7	Recruiter Journal, Volume 56, Issue 7, July 2004
0322-M	D 101.78/2:113/4	Armor, Vol. 113, No. 4, July-August 2004
0325-F-03	D 101.124:16/4	Special Warfare, Vol. 16, No. 4, May 2004, *
0512-A-01	HE 22.2:H 34/7	Medicare Preventive Services...to keep you healthy, February 2004
0572-B	AE 2.106/3:27/P.1-199/2004	Code of Federal Regulations, Title 27, Alcohol, Tobacco Products and Firearms, Parts 1 to 199, Revised as of April 1, 2004, *
0573-C	AE 2.106:69/144	Federal Register, Vol. 69, No. 144, July 28, 2004, *
0573-C	AE 2.106/2:2004/6	Code of Federal Regulations, LSA, List of CFR Sections Affected, June 2004, *
0612	I 49.2:L 89/3/2004	Lost Trail, National Wildlife Refuge, Authorized Public Uses 2004-2005, July 2004
0612-C	I 49.44/2:P 93/2/2004	Prime Hook, National Wildlife Refuge, Canoe Trail, Milton, DE, June 2004
0624-B-02 %	I 19.42/4-4:2004-5059	Evaluation of Streamflow Losses Along the Gunnison River etc., U.S. Geological Survey, Scientific Investigations Report 2004-5095, 2004, NOTE: SHIP SHORT, NO RAINCHECKS. STOCK FOR THIS PUBLICATION WAS ORDERED PRIOR TO ESTABLISHMENT OF NEW CLASS (SEE SHIPPING LIST 2004-0171-P). THIS CAUSED US TO BE SHORT REQUIRED COPIES. PUBLICATION AVAILABLE ONLINE AT http://water.usgs.gov/pubs/sir/2004/5095/
0651-B-04	I 29.6/6:B 65	Boston African American, National Historic Site Massachusetts
0689-A-09	TD 2.314:2004-7-14	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, July 14, 2004, *
0689-A-09	TD 2.314:2004-7-15	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, July 15, 2004, *

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0917-B	SI 8.11/2:2004/7-8	National Gallery of Art, Washington, July - August 2004 Calendar
1009-B-04	Y 4.ET 3/4:S.PRT.108-46	Regulation Governing The Use of The Mailing Frank by Members and Officers of The United States Senate, S Prt. 108-46, July 2004, *
1009-B-05	Y 4.IN 2/11:S.HRG.108-468	108-2 Hearing: Rural Teacher Housing Act, S. Hrg. 108-468, March 16, 2004, *
1020-A	Y 4.J 89/1:108/80	108-2 Hearing: Operations of The U.S. Copyright Office, Serial No. 80, June 3, 2004, *
1023-A	Y 4.R 31/3:108-82	108-1 Oversight Field Hearing: Management and Access Challenges Across Southwestern Forests, Serial No. 108-82, December 15, 2003, *
1039-A	Y 4.F 76/2:S.HRG.108-471	108-2 Hearing: The North Korean Nuclear Calculus: Beyond The Six-Power Talks, S. Hrg. 108-471, March 2, 2004, *
	Y 4.F 76/2:S.HRG.108-481	108-2 Hearing: Building Operation Readiness in Foreign Affairs Agencies, S. Hrg. 108-481, March 3, 2004, *
1041-A	Y 4.C 73/7:S.HRG.107-1053	107-1 Hearing: Spectrum Management and Third Generation Wireless Service, S. Hrg. 107-1053, July 31, 2001, *

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